

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office FEB 02 2007

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed OCT 26 1994 under 60602

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The applicant **Douglas County** hereby makes application for permission to change the **Point of Diversion of a portion** of water heretofore appropriated under **Permit 60638**

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1. The source of water is **Underground – Sunrise Estates Well #2**
2. The amount of water to be changed **0.0207 c.f.s., not to exceed 15.0 acre-feet annually**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **Municipal**
5. The water is to be diverted at the following point **Within the NE¼NW¼Section 12, T. 12 N., R. 20 E., M.D.M. or at a point from which the NW corner of said Section 12 bears N. 61° 59' 15" W., a distance of 2,271.40 feet. (Douglas County Sunrise Estates Well #2)**
6. The existing permitted point of diversion is located within **Within SE¼NW¼ Section 30, T.13 N., R. 20 E., M.D.M. or at a point from which the SW corner of Section 31, T.13 N., R. 20 E., M.D.M. bears S. 10° 43' 34" W., a distance of 9.081.61 feet. (Minden Well #4)**
7. Proposed place of use **See attached**
8. Existing place of use **See attached**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Existing well, pump, motor and distribution system.**
12. Estimated cost of works **Existing**
13. Estimated time required to construct works **Completed**
14. Estimated time required to complete the application of water to beneficial use **5 years**

**75304**

15. Remarks: **See attached remarks.**

By **Bruce R. Scott, Resource Concepts, Inc.**  
**s/ Bruce R. Scott**  
**340 North Minnesota Street**  
**Carson City, Nevada 89703**

Compared **bk/mt**\_\_\_\_\_

Protested **YES, Overruled 10/23/07 See Ruling #5791**\_\_\_\_\_

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Attachment to Change Application under Permit 60638

Questions 7 & 8: Proposed and Existing Place of Use

Section 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36,  
Township 14 North, Range 19 East, M.D.M.,

Sections 1, 2, 3, E $\frac{1}{2}$  Section 4, NE $\frac{1}{4}$ , and NW $\frac{1}{4}$ SE $\frac{1}{4}$ , and E $\frac{1}{2}$ SE $\frac{1}{4}$  Section 9, Sections 10,  
11, 12, 13, 14, 15, and E $\frac{1}{2}$ NE $\frac{1}{4}$ , and E $\frac{1}{2}$ SE $\frac{1}{4}$  Section 16, E $\frac{1}{2}$ NE $\frac{1}{4}$ , and E $\frac{1}{2}$ SE $\frac{1}{4}$  Section 21,  
Sections 22, 23, 24, 25, 26, 27, E $\frac{1}{2}$  Section 28, E $\frac{1}{2}$  Section 33, Sections 34, 35, and 36,  
Township 13 North, Range 19 East, M.D.M.,

Sections 1, 2, 3, NE $\frac{1}{4}$ , and NW $\frac{1}{4}$ SE $\frac{1}{4}$ , and E $\frac{1}{2}$ SE $\frac{1}{4}$  Section 4, Sections 10, 11, 12, 13,  
14, 15, the NE $\frac{1}{4}$  and portions of the NW $\frac{1}{4}$ , SE $\frac{1}{4}$  and the SW $\frac{1}{4}$  of Section 22, Sections 23,  
24, and 25, the NE $\frac{1}{4}$  and portions of NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , and SE $\frac{1}{4}$  of Section 26, the NE $\frac{1}{4}$  and  
portions of NW $\frac{1}{4}$  and SE $\frac{1}{4}$  of Section 36, Township 12 North, Range 19 East, M.D.M.,

Sections 1 through 36, Township 12 North, Range 20 East, M.D.M.,

Sections 1 through 36, Township 13 North, Range 20 East, M.D.M.,

W $\frac{1}{2}$  Section 5, Sections 6, 7, 8, and Sections 13 through 36, Township 14 North, Range  
20 East M.D.M.,

Sections 18, 19, 30, and 31, Township 14 North, Range 21 East, M.D.M.,

Sections 6, 7, 18, 19, 30, and 31, Township 13 North, Range 21 East, M.D.M.,

Sections 6, 7, 18, 19, and 30, Township 12 North, Range 21 East, M.D.M.,

All in Douglas County, Nevada.

Question 15: Remarks

Please use maps on file at the Division of Water Resources under Application 49954 to support the existing Point of Diversion, and under Application 60602 to support the proposed Point of Diversion.

Please use map on file at the Division of Water Resources under Application 60635 to support the proposed and existing Place of Use.

This Application is being filed to support the Old Saw Mill Industrial Park, LLC Subdivision Map in Douglas County, Nevada. (Douglas County LDA No. 06-016) Water rights from the Town of Minden are being transferred to Douglas County and changed under this Application to allow for future service to the new parcels.

Please send copies of all correspondence and notices to Carl Ruschmeyer, PE, Douglas County Engineer, PO Box 218, Minden, NV, 89423.